



## **Mortgage Bankers and Brokers Association of New Hampshire, Inc. (MBBA-NH)**

### **College Scholarship Application**

#### **Program Overview**

The Mortgage Bankers and Brokers Association of New Hampshire Scholarship Program provide one-time awards to assist with the cost of tuition, fees, books, supplies and equipment required for coursework.

Scholarship funds are paid directly to the student. Recipients are responsible for any applicable taxes or financial obligations associated with the award.

#### **Eligibility Requirements**

Applicants must meet one of the following criteria:

- Be an employee of an MBBA-NH member company, **or**
- Be the child or grandchild of an employee of an MBBA-NH member company

Additional requirements:

- Must be a graduating high school senior
- Must be accepted to a post-secondary institution
- Must attend the MBBA-NH Annual Dinner to receive the award

#### **Selection Criteria**

Applications will be evaluated based on:

- Academic achievement (official transcript)
- Financial need
- Community involvement
- Leadership experience
- Post-secondary acceptance

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**Application Deadline is MAY 15th**

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**Applicant Information**

**Full Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**High School Name & Address:**

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**Family Information**

**Parent/Guardian Name(s):**

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**MBBA-NH Member (or Relative) Information:**

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Number of Siblings:** \_\_\_\_\_

**Number of Family Members in Household:** \_\_\_\_\_

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**Financial Information**

**Family Annual Income:** \$ \_\_\_\_\_

**Applicant Contribution to Family (Annual):** \$ \_\_\_\_\_

**Statement of Financial Need**

Please describe your financial situation and need for this scholarship:

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**Academic Information**

**High School Program (e.g., College Prep, Vocational):**

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**Activities & Involvement**

**Extracurricular Activities**

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**Community Service**

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**Post-Secondary Plans**

**Institution(s) You Plan to Attend:**

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**Intended Major/Minor:**

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**Required Attachments**

Please include the following with your application:

- Official high school transcript
- Letter of acceptance from your post-secondary institution
- Letters of recommendation:
  - One from a school principal or vocational administrator
  - One from a current employer or a business professional

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## Essay Requirement

Submit **one** of the following:

### Option 1:

When purchasing a home today, it can cost \$40,000 or more for a down payment and closing costs.

**How would you plan and save to achieve this goal?**

### Option 2:

**Should everyone own their own home?**

Do you agree or disagree? Explain your reasoning.

### Format Options:

- 500-word written essay (PDF), or
  - 90-second video submission
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## Certification

I certify that all information provided in this application is accurate and complete.

**Date:** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_

Mail application and required attachments to:

**MBBA-NH**

**PO Box 2815**

**Concord, NH 03302**

**Or email to:**

[info@mbba-nh.org](mailto:info@mbba-nh.org)

**include College in subject line**